



## ***ASAP! Presents the 9th Annual*** **CELEBRATION OF YOUNG PHOTOGRAPHERS**

### **Summer Photography Guidelines** **Grades 6-8 & 9-12**

Students in grades 6-12 (including home schooled students) are invited to submit up to 2 photographs based on this year's theme, **Current Mood**. Deadline for submission will be **October 1, 2019**.

We are looking for pictures that represent this specific moment in time and your unique perspective. What is your mood? How are you feeling/how do you relate to the world around you at this moment? Share your images of family, identity, politics, community, environment, landscape, friendship, or anything else that is relevant to you. Take the summer to photograph your **current mood** and get ready to submit this Fall!

A panel of judges made up of professional artists/photographers will be jurying the show. Selected photographs will be displayed in a public photo exhibit at Bryan Memorial Town Hall on November 17, 2019 in Washington Depot. For the first time ever the photos will then debut at the Judy Black Gallery for extended viewing. The top selected photographs will also be awarded the 2019 Dylan's Wings Photography Award. More details about submissions, prizes, and opportunities will be announced in the Fall!

Please check out the guidelines below before you start shooting! If you have any questions don't hesitate to contact Jessica at 860-868-0740 ext. 304 or [jessica@asapct.org](mailto:jessica@asapct.org).

#### **Guidelines to keep in mind:**

- Any type of camera can be used including traditional film cameras, pinhole cameras, phone cameras, etc. If you are using an iPhone or Smartphone, be sure to take the photo in HDR (High Dynamic Range) to ensure the highest resolution.
- This year we are allowing editing so please feel inspired to submit unedited images or use whatever tools you would like to add to the content, meaning, or impact of your image. If you do use editing tools please make note of them as you will be required to document them when you submit.
- Photos should be original high resolution JPEG files and **must be at least 3200-4000 pixels on the longest side to be considered**.
- Only 2 photographs per student may be submitted.

**ASAP! will send submission guidelines and procedures in early fall. Have a great summer. We can't wait to see the proof in your photos!**