



# BE A SPONSOR

2017

ASAP!'s mission is to **foster creative, hands-on learning through the arts**. We are a non-profit organization **recognized as the place for quality and innovative arts education** offering literary, performing, visual, and culinary programs year round for pre-k through adult. The ASAP! community includes families and children of diverse cultural and socioeconomic backgrounds from over 100 towns. We reach **8,000+ children** a year from all walks of life throughout Connecticut. Our program **impacts** kids by exposing them to experiential learning opportunities that **encourage** them to think creatively, ask questions, and **explore** possibilities. Since our inception ASAP! has given nearly half a million dollars in financial aid to families in need. **ASAP! never turns a child away.**

**Thank you for supporting the arts in our community!**

	PLATINUM \$15,000+	GOLD \$10,000+	SILVER \$5,000+	BRONZE \$2,500+
Tickets for Events (if applicable)	6	4	4	2
Recognition in Event Materials Step & Repeat Banner, Posters, Invitations, Event Ads	X	X	X	
Recognition in PR Materials Website & Social Media (Includes Links), Program Listing	X	X	X	X
Event Books (Celebration of Young Writers & Young Photographers Books)	X	X	X	
Verbal Mention at Event (choice by Sponsor)	X	X		
*Color, Full-page Ad in Event Programs	X			
*Color, Half-page Ad in Event Programs		X		
*Black & White, Half-page Ad in Event Programs			X	
*Black & White, Quarter-page Ad in Event Programs				X

*\*Ad offers apply to businesses only*

Your sponsorship will reach over 2,500 people at Celebration of Young Writers, ASAP! presents Pilobolus, Celebration of Young Photographers, and program performances throughout the year.

**For additional information: 860-868-0740 • [www.asapct.org](http://www.asapct.org)**

## YES! I would like to be an ASAP! Sponsor *(deadline 3/25/17)*

Sponsor Name \_\_\_\_\_

Business Name \_\_\_\_\_

Billing Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**SELECT SPONSORSHIP:**    PLATINUM       GOLD       SILVER       BRONZE

**PAYMENT INFORMATION:**

**Make check payable to:**

ASAP!  
Amount Enclosed: \$ \_\_\_\_\_

**Credit Card Payment:**

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_  MC    VISA    DISC    AMEX

Amount to Charge: \$ \_\_\_\_\_

Please mail this form along with your payment to:  
ASAP! • P.O. Box 15 • Washington Depot, CT 06794